Permit #F00161615

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00161615 **Type of Permit:** FILMING **Release Date:** 02/06/2020

Production Company	UNIVERSITY OF CALIFORNIA LOS ANGELES
Insured Company Name	UNIVERSITY OF CALIFORNIA LOS ANGELES
Contact Phone No. 1	310-794-6948
Contact Phone No. 2	
Fax	
Address	10920 WILSHIRE BLVD, SUITE 860 LOS ANGELES, California 90024
Production Title	FISHBOWL
Type of Production	Student

Producer	Benjamin Atkins
Director	Jacqueline Chan
1st AD	Hsing-Che Lin
Production Manager	Benjamin Atkins
FilmL.A. Coordinator	Ramona Jones
Location Manager	Benjamin Atkins
Primary Phone	Mobile - 310-666-9560
Secondary Phone	
Location Assistant	ZhiQi Yeo
Primary Phone	Mobile - 424-335-4165
Secondary Phone	

Fees

Notification Charge	$60.00	**Total Permit Fee**	$160.00
FILMLA NON-REFUNDABLE STUDENT PERMIT FEE COMPLEX	$100.00	**Number of Locations**	1

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Summary Information — Location

Permit Number F00161615
Production Company UNIVERSITY OF CALIFORNIA LOS A...
Insured Company UNIVERSITY OF CALIFORNIA LOS A...
Production Title FISHBOWL

Location Manager Benjamin Atkins
Primary Phone Mobile - 310-666-9560
Secondary Phone

Location Address 2021 S Spaulding Ave, Los Angeles, CA, 90016

Location Type Private Residence

Prep Dates 2/6/2020 - 2/6/2020 15:00 - 04:00 1 day

Film Dates 2/6/2020 - 2/7/2020 14:00 - 04:00 2 days
2/8/2020 - 2/8/2020 14:00 - 04:00 1 day
2/9/2020 - 2/9/2020 14:00 - 04:00 1 day

Strike Dates 2/9/2020 - 2/10/2020 23:00 - 16:00

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Community Survey Obtained
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Please see attached documents UCLA-FISHBOWL-STUDENT LETTER.pdf
Filming Survey Form- 'Fish Bowl' - 2021 S. Spaulding.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	3
Picture vehicles	1
Vans	1

Personnel on Location

Type	Quantity
Cast	11
Crew	30
Extras	7

Where are the extras holding? In a large room on location; they will only be used for one day of shooting.

Filming Activities Camera in car; Camera on sticks; Driving shots with the flow of traffic; Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Interior and exterior motion without sound; 5-10 goldfish in a water-filled fish tank and water-filled bags.;

Jurisdiction **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Approvals LOS ANGELES CITY POLICE DEPARTMENT Melissa Hernandez

Coordinator Note Absolutely No personal vehicles to park on the area streets.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
The vans and picture vehicle will be using the location's driveway parking, part of which is enclosed.

Cast and crew parking will be at a location separate from the filming location.

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UNIVERSITY OF CALIFORNIA, LOS ANGELES

UCLA

BERKELEY • DAVIS • IRVINE • LOS ANGELES • MERCED • RIVERSIDE • SAN DIEGO • SAN FRANCISCO

SANTA BARBARA • SANTA CRUZ

STEPHANIE MORRISON
PRODUCTION INSURANCE AND LOGISTICS MANAGER
DEPARTMENT OF FILM, TELEVISION & DIGITAL MEDIA
SCHOOL OF THEATER, FILM & TELEVISION

203 EAST MELNITZ HALL
LOS ANGELES, CA 90095-1622
PHONE: (310) 825-9906
FAX: (310) 825-3383
SMORRISON@TFT.UCLA.EDU
WWW.TFT.UCLA.EDU

November 20, 2019

RE: Student Status Confirmation and Verification of Insurance Coverage

Student Name: Jacqueline Chan (SID: 905 079 970)

Student Project Title: Fishbowl (FTV 402B – David Maquiling)

To whom it may concern;

This letter shall serve as confirmation that JACQUELINE CHAN is a student in good standing at UCLA and is currently working on a film project entitled "FISHBOWL" that is in fulfillment of the curriculum.

Furthermore, as a department sanctioned student production, this project is covered by an insurance policy entered into with Arthur J. Gallagher, Inc.

Should you require any further information regarding the status of this student please do not hesitate to contact me.

Thank you,

Stephanie Morrison
Production Insurance and Logistics Manager
UCLA - Department of Film, Television and Digital Media
Ph: 310-825-9906 / email: smorrison@tft.ucla.edu

UCLA SCHOOL OF THEATER, FILM AND TELEVISION
CREATING WHAT'S NEXT

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COUNTY & CITY OF LOS ANGELES FILMING SURVEY

Permit #: 00161615

(FilmL.A. revision 2014/11/11)

DISTRIBUTED ON: 2 / 3 /20 20 4 : 00 PM **PLEASE RESPOND BY:** 2 / 4 /20 20 9 : 00 AM

PLEASE READ BEFORE YOU RESPOND: This survey is not a request for approval of filming activities; it is an opportunity to make your concerns known to FilmL.A., Inc., the nonprofit company that coordinates on-location filming permits for the City and County. Filming activity is generally permissible in residential areas between the hours of **7 a.m. and 10 p.m. Monday through Friday.** Activities that are **extraordinary** in nature, that **extend the permitted hours** before and/or after these times or that require filming on **weekends** or when a production is at one location for more than **five consecutive days** may require the production company to survey the surrounding community. **The survey is used by FilmL.A. in evaluating neighborhood concerns regarding the proposed filming activities.**

Dear Resident/Business Owner,

UCLA *(production company)* is planning to film scenes of Fishbowl *(project title)* at 2021 S Spaulding Ave, CA 90016 *(filming address)*

Proposed date(s): FEB 6 - FEB 10, 2020 Hours: from: 2 PM to: 4 AM

Description of scenes & parking: All scenes will be shot within the house compound except for a short car scene done right outside the house along the street. All vehicles will be parked in the house garage. All crew will be parking at UCLA Parking Structure 3 and shuttled over via 2 cars.

This company has applied for the necessary permit and maintains all legally-required liability insurance. If a permit is granted, all personnel required to ensure public safety will be on-location. This company agrees to abide by all County or City filming rules and any specific guidelines applicable to your neighborhood. This company will make every effort while in your community to respect and maintain public safety. Thank you in advance for your cooperation and hospitality while this filming takes place in your neighborhood.

If you have any questions or concerns regarding this request, please contact the production company or the location manager at the numbers provided below.

Jacqueline Chan (415) 680-8925
Production Company & Phone Number

Ben Atkins (310) 666-9560
Location Manager *cell phone #*

Ben Atkins (310) 666-9560
Production Manager *cell phone #*

OR YOU MAY CONTACT:
FilmL.A., Inc., (213) 977-8600 or
Email to info@filmla.com.
On the web: www.filmla.com
6255 W. Sunset Blvd, 12th Floor
Hollywood, CA 90028
Office Hours: 8 a.m. - 6 p.m. Mon. - Fri.

AFTER HOURS HOTLINE:
24 hrs., weekends & holidays
Call (213) 977-8600 (Press 2)

☐ **I HAVE NO CONCERNS regarding the proposed activities.**

☐ **MY SPECIFIC CONCERNS with the proposed filming activities are:**_____

_____

☐ **I HAVE NO CONCERNS but prefer not to sign my name.**

(Your contact information helps FilmL.A. ensure the accuracy of survey responses.)

_____
Signature

_____
Print Name

_____
Address

_____
Phone

In multiple-unit buildings, managers may sign on behalf of tenants as follows:

Total no. of units in building: _____

Addresses signed for: _____

I, as manager of the above building, take responsibility for notifying all of the tenants of the proposed filming activity. I am signing on the tenants' behalf.

_____ _____
Manager *Address*

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